

OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S) A | LEGAL DESCRIPTION OR NAME OF ADDITION B | SECTION IN-LOT C | TOWNSHIP OUT-LOT D | RANGE BLOCK OR SQUARE E | DEIGHT ACRES F | VALUE OF LAND AND LOTS G | VALUE OF IMPROVE- MENTS H | ADDITIONAL IMPROVEMENTS | |
|---|---|------------------------|--------------------------|-------------------------------|----------------------|---|---------------------------------------|----------------------------|--------------------|
| | | | | | | | | VALUE I | YEAR ADDED J |
| 005-00165-01 Archer, Jerry L Wife of Archer (et ux) Dec 11 3/25/99 - 6/14/99 Remove Iris R Archer | A 1/2 8 1/4 | 13 | 12 | 6 | 5.7 | | | | 1 |
| 005-01318-00 Anslinger Franklin et al | W 1/2 NE NW | 35 | 12 | 6 | 11.47 | | | | 4 |
| 005-00025-00 ARNETT, EVERT L ETUX RR 2 BOX 1 CENTERPOINT IN 47840 | HADLEYS ADD LOT 7 FROM: HINES, KENNETH J. XFR DATE: 09/20/85 MAP NO: 005-00025-00 | | | | | 800 | 3730 | | 7 |
| 005-01419-04 Archer, Ronald E & Jeri Lynn 005-01419-07 | NW NW | 4 | 12 | 6 | 1A | | | | 9 |
| Archer, Ronald E & Jeri Lynn | NW NW | 4 | 12 | 6 | .48A | | | | 10 |
| 005-00840-04 Askren, William R Autism F Anderson PT NW 1/4 | PT NE (Tract 22) NW | | | | .6051A | 1570 | 24200 | | 11 |
| 005-00840-04 Askren William RAY | PT NE (Tract 22) NW | | | | .6051A | | | | 13 |
| 005-00026-00 ARTHUR, ROBERT JOSEPH ETUX RR 14 BRAZIL IN 47834 | PT W PT NW NW 30-12-6 .691A MAP NO: 005-00026-00 | | | | | 1870 | 18070 | | 14 |
| 005-00840-04 Askren, Jack & Agnes M | (Tract 22) PT NE NW | | 7 | 12 | 6 | .6051A | 1570 -130 | 24200 | 17 |
| 005-00939-00 Atkinson, Brian + Robert Atkinson w/RR 2/26/97 - 3/3/97 Remove Orion Atkinson | Contract to David & Dana Neville 4/27/97 - 4/8/97 PT NE NE | | 6 | 12 | 6 | .28A | 900 | 1770 | 19 |
| 005-00027-00 ATKINSON, JAMES W ETUX RR 17 BRAZIL IN 47834 | PT NE NE NW 6-12-6 .54A MAP NO: 005-00027-00 | | | | | 1300 | 6100 | | 21 |
| 005-00027-00 Atkinson, William J et al Atkinson | PT NE NE NW | | 6 | 12 | 6 | .54A | 1300 | 6100 | 23 |